Proposal Full View Print Applicant Information Organization Name Los Angeles County Flood Control District Tax ID 95600092 Greater Los Angeles County IRWM Project Proposal Name Implementation Implement projects that are consistent with the Plan Objectives, Program Preferences and Statewide Proposal Objective Priorities. Budget \$1,444,082.00 Other Contribution \$88,560,141.00 Local Contribution \$0.00 Federal Contribution \$0.00 Inkind Contribution \$32,000,000.00 Amount Requested Total Project Cost \$122,004,223.00 Geographic Information SS 3 DD(+/-)34 MM 5 Latitude * SS 7 Longitude * DD(+/-) 118 MM 9 Location of Los Angeles County Greater Los Longitude/Latitude Clarification Flood Control Location Angeles County District (LACFCD) Office County Ventura,Los Angeles,Orange,San Bernardino * Coastal Plain Of Los Angeles-Central, Coastal Plain Of Los Angeles-Hollywood, Coastal Plain Of Los Angeles-Santa Monica, Coastal Plain Of Ground Water Basin Los Angeles-West Coast, Coastal Plain Of Orange County, Malibu Valley, Raymond, San Fernando Valley, San Gabriel Valley Hydrologic Region South Coast Los Angeles River, San Gabriel River, Santa Monica Bay Watershed Watersheds, Dominguez Channel and Los Cerritos Channel Legislative Information 36th Assembly District, 37th Assembly District, 38th Assembly District, 39th Assembly District, 40th Assembly District, 41st Assembly District,42nd Assembly District,43rd Assembly District,44th Assembly District,45th Assembly District,46th Assembly District,47th Assembly District,48th Assembly District,49th Assembly District,50th Assembly District,51st Assembly District,52nd Assembly District,53rd Assembly Assembly District District,54th Assembly District,55th Assembly District,56th Assembly District,57th Assembly District,58th Assembly District,59th Assembly District,60th Assembly District,61st Assembly District,67th Assembly District,68th Assembly District,69th Assembly District,72nd Assembly District 17th Senate District, 19th Senate District, 20th Senate District, 21st Senate District,22nd Senate District,23rd Senate District,24th Senate District,25th Senate District Senate District, 26th Senate District, 27th Senate District, 28th Senate District,29th Senate District,30th Senate District,31st Senate District,32nd Senate District, 33rd Senate District, 34th Senate District District 24 (CA), District 25 (CA), District 26 (CA), District 27 (CA), District 28 (CA), District 29 (CA), District 30 (CA), District 31 (CA), District 32 US Congressional District (CA), District 33 (CA), District 34 (CA), District 35 (CA), District 36 (CA), District 37 (CA), District 38 (CA), District 39 (CA), District 40 (CA), District 42 (CA), District 46 (CA), District 47 (CA) Project Information

Project Benefits Information

Project Name

Hahamongna Basin Multi-Use Project

| Project Benefit Type | Benefit Type | Measurement | Description |
|----------------------------|--|-------------|--|
| Primary | Ecosystem: Riparian Habitat | 31 | Ecosystem restoration |
| Primary | Trail construction/Improvement | 0.56 | Recreational trail improvements |
| Primary | Water Storage Groundwater-Water Supply Enhancement | 875 | Avoided water imports due to increased water diversion |
| Primary | Water Storage Groundwater-Water Supply Enhancement | 4300 | Avoided water imports due to increased groundwater supply/storage |
| Secondary | Conveyance-Other | 875 | Avoided power costs due to pumping |
| Secondary | Watershed Protection-Water Quality Improvement | 0 | Reduction in trash/sediment |
| Secondary | Watershed Protection-Other | 0 | Reduction in water quality degradation (600 Restroom Users per week average) |

Budget

 Other Contribution
 1444082

 Local Contribution
 1479376

 Federal Contribution
 0

 Inkind Contribution
 0

 Amount Requested
 4341281

 Total Project Cost
 7264739

Geographic Information

Latitude DD(+/-)

Longitude DD(+/-)

Longitude DD(+/-)

Location of Hahamon

Location

Location

| County | Los Angeles | | |
|--------------------|-------------------|--|--|
| Ground Water Basin | Raymond | | |
| Hydrologic Region | South Coast | | |
| WaterShed | Los Angeles River | | |

Legislative Information

| Assembly District | 44th Assembly District | |
|---------------------------|------------------------|--|
| Senate District | 21st Senate District | |
| US Congressional District | District 29 (CA) | |

Project Information

Project Benefits Information

Project Name

Penmar Water Quality and Runoff Reuse F

City of Pasadena

| Project Benefit Type | Benefit Type | Measurement | Description | |
|----------------------------|-------------------|-------------|-------------|--|
| | Stormwater Flood- | | | |

| lı . | | | | | | |
|----------------------------------|----------------|---|----------|---|---------------------|--|
| | Primary | Water Supply Enhancement | 126.50 | Avoided imports | | |
| | Primary | Stormwater Flood- Water Quality Improvement | 210.80 | Reduced discharge into ocean | | |
| | Secondary | Water and Sediment Quality-Other | 0 | Increased Beach recreation from Reduction in Beach Closures due to Bacteria | | |
| Budget | | | | | | |
| Other Contribution | | | 0 | | | |
| Local Contribution | | | 21659338 | | | |
| Federal Contribution | | | 0 | 0 | | |
| Inkind Contribution | | | 0 | 0 | | |
| Amount Requested | | | 2922437 | 2922437 | | |
| Total Project Cost | | | 24581775 | | | |
| Geographic Information | | | | | | |
| Latitude DD(+/-) | 34 | MM 0 | S | S 20 | | |
| Longitude DD(+/-) | 118 | MM 27 | S | S 30 | | |
| Longitude/Latitude Clarification | Project Locati | on | Location | | City of Los Angeles | |
| County | | | Los Ang | eles | | |
| Ground Water Basin | _ | | | Coastal Plain Of Los Angeles-Santa Monica | | |
| Hydrologic Region | | | | South Coast | | |
| WaterShed | | | | Santa Monica Bay Watersheds | | |

| Assembly District | 41st Assembly District,53rd Assembly District | |
|---------------------------|---|--|
| Senate District | 23rd Senate District,28th Senate District | |
| US Congressional District | District 30 (CA),District 36 (CA) | |

Model Equestrian Center

Recreational Value

of Improved Boarding Facilities

Project Information

Project Benefits Information

Project Name

| Benefit Type | Benefit Type | Measurement | Description |
|-----------------|---|-------------|---|
| Primary | Ecosystem: Riparian Habitat | 1.25 | Native habitat buffers and planted treatment bioswales |
| Primary | Water and Sediment Quality-Other | 0 | Nitrogen Load Reduction by 489.6 Pounds per year |
| Primary | Water and Sediment Quality-Other | 0 | Phosphorous Load Reduction by 90.24 Pounds per year |
| Primary | Water Use Efficiency - Best Mgt. Practices-Water Supply Enhancement | 0.60 | Avoided potable water supply purchases |
| Secondary | Other-Educational | 0 | Education - Phosphorous Load Reduction on Private Property |
| Secondary | Other-Educational | 0 | Education - Nitrogen Load Reduction on Private Property |

0

Recreation

Building/Structure

Improvement or Development

Secondary

Project

| Budget | | | | |
|----------------------------------|----------------------|---|------------------|--------------------------|
| Other Contribution | | | 0 | |
| Local Contribution | | | 665163 | |
| Federal Contribution | | | 0 | |
| Inkind Contribution | | | 0 | |
| Amount Requested | | | 1315097 | |
| Total Project Cost | | | 1980260 | |
| Geographic Information | | | | |
| Latitude DD(+/-) | 33 | MM 47 | SS 8 | |
| Longitude DD(+/-) | 118 | MM 21 | SS 4 | |
| Longitude/Latitude Clarification | Equestrian Center Lo | | Location | City of Rollign Hills E: |
| County | | | Los Angeles | |
| Ground Water Basin | | Coastal Plain Of Los Angeles-West Coast | | |
| Hydrologic Region | | South Coast | | |
| WaterShed | | | Dominguez Channe | I |

| Assembly District | | | 54th Assem | bly District | | |
|----------------------------------|----------------------------|---|-------------------|--|----------------|--|
| Senate District | | | | 25th Senate District | | |
| US Congressional District | | | District 46 (| (CA) | | |
| Project Information | | | | | | |
| | | | | | | |
| Project Benefits Information | | | | | | |
| Project Name | | | Surface Wate | r Treatment Plant Improvem | E | |
| | Project Benefit Type | Benefit Type | Measurement | Description | | |
| | Primary | Water Storage Surface-Water Supply Enhancement | 12000 | Water Supply from Avoided Imports | | |
| | Primary | Water Storage Surface-Water Quality Improvement | 12000 | Water Quality inmprovments through DBP Reduction | | |
| Budget | | | | | | |
| Other Contribution | | | 0 | | | |
| Local Contribution | | | 3743225 | | | |
| Federal Contribution | | | 0 | | | |
| Inkind Contribution | | | 0 | | | |
| Amount Requested | | | 3068559 | 3068559 | | |
| Total Project Cost | | | 6811784 | | | |
| Geographic Information | | | | | | |
| Latitude DD(+/-) | 34 | MM 6 | SS 2 | 5 | | |
| Longitude DD(+/-) | 11 | 7 MM 52 | SS 2 | : | | |
| Longitude/Latitude Clarification | Location of S | urface W | Location | | City of Covina | |
| County | | | Los Angele | S | | |
| Ground Water Basin | | | San Gabrie | | | |
| Hydrologic Region | | | South Coas | t | | |
| WaterShed | | | San Gabriel River | | | |

| Assembly District | | | 57th Assen | nbly District,59th Assemb | oly District | |
|----------------------------------|----------------------------|--|-----------------------------|---|----------------|--|
| Senate District | | | | 24th Senate District,29th Senate District | | |
| US Congressional District | | | | (CA),District 32 (CA) | | |
| Project Information | | | | | | |
| Project Benefits Information | | | | | | |
| Project Name | | | Water and E | nergy Efficiency in the Scho | ol | |
| | Project Benefit Type | Benefit Type | Measurement | | | |
| | Primary | Water Use Efficiency - Conservation-Water Supply Enhancement | 82 | Reduction in demand for imported water supplies through demand reduction | | |
| Budget | | | | | | |
| Other Contribution | | | 0 | | | |
| Local Contribution | | | 113220 | | | |
| Federal Contribution | | | 0 | | | |
| Inkind Contribution | | | 0 | 0 | | |
| Amount Requested | | | 452880 | | | |
| Total Project Cost | | | 566100 | | | |
| Geographic Information | | | | | | |
| Latitude DD(+/-) | 3 | 4 MM 2 | SS | 25 | | |
| Longitude DD(+/-) | 1 | 18 MM 41 | SS | 30 | | |
| Longitude/Latitude Clarification | Middle of P | roject Area | Location | | City of Malibu | |
| County | | | Los Angeles | | | |
| Ground Water Basin | | | | Malibu Valley | | |
| Hydrologic Region | | South Coast | | | | |
| WaterShed | | | Santa Monica Bay Watersheds | | | |

Legislative Information

| Assembly District | 41st Assembly District | |
|---------------------------|------------------------|--|
| Senate District | 23rd Senate District | |
| US Congressional District | District 30 (CA) | |

Project Information

Project Benefits Information

Project Name

Citywide Smart Irrigation Control System a

| Project Benefit Type | Benefit Type | Measurement | Description |
|----------------------------|--|-------------|--|
| Primary | New/enhanced public parks | 0 | Recreation from extending availability of consistent irrigation to local parks |
| Primary | Water Use Efficiency - Conservation-Water Supply Enhancement | 57 | Reduction in imported water supply purchases through demand reduction and recycled water usage. |
| Primary | Watershed Protection- Water Quality Improvement | 56 | Reduction in nutrient-rich runoff |

| Budget | | | | | |
|----------------------------------|------------------------|-------|----------|-----------------|---------------------|
| Other Contribution | | | 0 | | |
| Local Contribution | | | 0 | | |
| Federal Contribution | | | 0 | | |
| Inkind Contribution | | | 193320 | | |
| Amount Requested | | | 620000 | | |
| Total Project Cost | | | 813320 | | |
| Geographic Information | | _ | | | |
| Latitude DD(+/-) | 34 | MM 8 | | SS 18 | |
| Longitude DD(+/-) | 118 | MM 39 | | SS 37 | |
| Longitude/Latitude Clarification | Location of City of Ca | | Location | n | City of Calabasas |
| County | | | Los A | ngeles | |
| Ground Water Basin | | | Malib | u Valley | |
| Hydrologic Region | | | South | Coast | |
| WaterShed | | | Los Ar | ngeles River ar | nd Santa Monica Bay |
| Legislative Information | | | | | |

| Assembly District | | | 41st Assembl | y District | |
|----------------------------------|-------------------------|---|-------------------|--|-------------------|
| Senate District | | | 23rd Senate I | District | |
| US Congressional District | | | District 30 (C | CA) | |
| Project Information | | | | | |
| | | | | | |
| Project Benefits Information | | | | | |
| Project Name | | S | torm Drain Improv | vements and Installation c | |
| | Project Benefit Type | Benefit Type | Measurement | Description | |
| | Primary | Stormwater Flood- Water Supply Enhancement | 27.60 | Increased groundwater supply from recharge | |
| | Secondary | Stormwater Flood- Water Quality Improvement | 27.60 | Reduction in polluted discharge to groundwater | |
| Budget | | | | | |
| Other Contribution | | | 0 | | |
| Local Contribution | | | 4700141 | | |
| Federal Contribution | | | 0 | | |
| Inkind Contribution | | | 0 | | |
| Amount Requested | | | 1461219 | | |
| Total Project Cost | | | 6161360 | | |
| Geographic Information | | | | | |
| Latitude DD(+/-) | 33 | MM 54 | SS 58 | | |
| Longitude DD(+/-) | 118 | MM 21 | SS 9 | | |
| Longitude/Latitude Clarification | Point in Project | n Cit | Location | | City of Hawthorne |
| County | | | Los Angeles | | |
| Ground Water Basin | <u> </u> | | | Of Los Angeles-West O | Coast |
| Hydrologic Region | | | South Coast | | |
| WaterShed | | | Dominguez C | hannel | |

| Assembly District | | | 51st Assembly | District | |
|----------------------------------|----------------------------|---|-------------------|--|----------------------|
| Senate District | | | 25th Senate Di | | |
| US Congressional District | | | District 35 (CA | A) | |
| Project Information | | |](| -, | |
| Project Benefits Information | | | | | |
| 1 Toject Benefits Information | | | | | |
| Project Name | | | 16th Street Water | rshed Runoff Use Projec | et |
| | Project Benefit Type | Benefit Type | Measurement | Description | |
| | Primary | Stormwater Flood-Water Supply Enhancement | 3.50 | Avoided Imported Water Purchase | |
| | Primary | Stormwater Flood-Water Quality Improvement | 3.50 | Avoided discharge (pollution) into Bay | |
| Budget | | | | | |
| Other Contribution | | | 0 | | |
| Local Contribution | | | 1049707 | | |
| Federal Contribution | | | 0 | | |
| Inkind Contribution | | | 0 | | |
| Amount Requested | | | 1315243 | | |
| Total Project Cost | | | 2364950 | | |
| Geographic Information | | | | | |
| Latitude DD(+/-) | 34 | MM 0 | SS 19 | | |
| Longitude DD(+/-) | 118 | MM 27 | SS 57 | | |
| Longitude/Latitude Clarification | Location of M | arine Pa | Location | | City of Santa Monica |
| County | | | Los Angeles | | |
| Ground Water Basin | | | | Of Los Angeles-Santa | Monica |
| Hydrologic Region | | | South Coast | | |

WaterShed

| Assembly District | 53rd Assembly District,41st Assembly District | | |
|---------------------------|---|--|--|
| Senate District | 23rd Senate District,28th Senate District | | |
| US Congressional District | District 30 (CA),District 36 (CA) | | |

Project Information

Project Benefits Information

Project Name

Central Los Angeles County Regional Wate

Santa Monica Bay Watersheds

| Project Benefit Type | Benefit Type | Measurement | Description |
|----------------------------|---|-------------|---|
| Primary | Water Use Efficiency - Recycling-Water Supply Enhancement | 450 | Avoided purchase cost of imported water |

Budget

Other Contribution 0
Local Contribution 7489246
Federal Contribution 0
Inkind Contribution 0
Amount Requested 2800000

| Total Project Cost | | | 10289246 | |
|----------------------------------|-----------------------|-------|----------------------|---------------------|
| Geographic Information | | | | |
| Latitude DD(+/-) | 34 | MM 8 | SS 48 | |
| Longitude DD(+/-) | 118 | MM 17 | SS 29 | |
| Longitude/Latitude Clarification | Center of Project Are | | Location | City of Los Angeles |
| County | | | Los Angeles | |
| Ground Water Basin | | | Raymond,San Fernando | Valley |
| Hydrologic Region | | | South Coast | |
| WaterShed | | | Los Angeles River | |

| II A ccembly I hetrict | 42nd Assembly District,43rd Assembly District,44th Assembly District,45th Assembly District |
|---------------------------|---|
| Senate District | 21st Senate District,22nd Senate District,26th Senate District |
| US Congressional District | District 28 (CA), District 29 (CA), District 30 (CA), District 33 (CA) |

Project Information

Project Benefits Information

Project Name

Tujunga Spreading Grounds Enhancement

| Project Benefit Type | Benefit Type | Measurement | Description |
|----------------------------|--|-------------|---|
| Primary | Water Storage Groundwater-Water Supply Enhancement | 8000 | Avoided purchasing imported water from increased spreading basin capacity. |
| Secondary | Interpretive Enhancements- Educational | 0 | Provide educational opportunities for the community to safeguard the natural resources |
| Secondary | New/Improved Public Access (other than coastal) | 0 | Creation of 15 acres of new open space for surroundign community |
| Secondary | Groundwater Management-Other | 0 | The increase of stormwater capture will provide the added benefit of improving groundwater quality through dilution |

Budget

 Other Contribution
 0

 Local Contribution
 20920465

 Federal Contribution
 0

 Inkind Contribution
 0

 Amount Requested
 4383656

 Total Project Cost
 25304121

Geographic Information

Latitude DD(+/-)

24 MM 13 SS 37

Longitude DD(+/-)

118 MM 24 SS 54

 Longitude/Latitude Clarification
 Tujunga Spreading G
 Location
 City of Los Angeles

 County
 Los Angeles

| - 1 | County | 200 i ingeres |
|-----|--------------------|---------------------|
| | Ground Water Basin | San Fernando Valley |
| | Hydrologic Region | South Coast |
| | WaterShed | Los Angeles River |
| | | |

| Assembly District | | | 39th Assembly | District | |
|----------------------------------|----------------------------|--|----------------------|---|-------------------|
| Senate District | | | 20th Senate District | | |
| US Congressional District | | | District 28 (CA | ۸) | |
| Project Information | | | | | |
| Project Benefits Information | | | | | |
| r roject benefits information | | | | | |
| Project Name | | | San Antonio Spre | eading Grounds Improver | T |
| | Project Benefit Type | Benefit Type | Measurement | Description | |
| | Primary | Water Storage Groundwater-Water Supply Enhancement | 8250 | Increased utilization of spreading basin. | |
| | Secondary | Ecosystem: Upland Habitat | 140 | Protection of 140 acres of open space and habitat | |
| Budget | | | | | |
| Other Contribution | | | 0 | | |
| Local Contribution | | | 1200631 | | |
| Federal Contribution | | | 0 | | |
| Inkind Contribution | | | 0 | | |
| Amount Requested | | | 3799163 | | |
| Total Project Cost | | | 4999794 | | |
| Geographic Information | | | | | |
| Latitude DD(+/-) | 34 | MM 8 | SS 13 | | |
| Longitude DD(+/-) | 117 | MM 41 | SS 30 | | |
| Longitude/Latitude Clarification | Location of San | Antoni | Location | | City of Claremont |
| County | | | San Bernardin | o,Los Angeles | |
| Ground Water Basin | | | San Gabriel Va | alley | |
| Hydrologic Region | | | South Coast | | |
| WaterShed | | | San Gabriel Riv | ver | |

Legislative Information

| Assembly District | 59th Assembly District |
|---------------------------|------------------------|
| Senate District | 29th Senate District |
| US Congressional District | District 26 (CA) |

Project Information

Project Benefits Information

Project Name

| Leo J. Vander Lans Advanced Water Trea | 1 |
|--|---|
|--|---|

| Project Benefit Type | Benefit Type | Measurement | Description |
|----------------------------|---|-------------|---|
| Primary | Water Storage Groundwater-Water Supply Enhancement | 4000 | Reduction in purchases of improted water for groundwater recharge |
| Secondary | Water and Sediment Quality-Other | 4000 | Reduction in WWTP effluent dicharges to the ocean |
| Secondary | Water Storage Groundwater-Water Quality Improvement | 4000 | Improvement to Groundwater Quality |

| Budget | | | | | | |
|--|--|------------|-------------------|--------|--|--------------------|
| Other Contribution | | | 0 | | | |
| Local Contribution | | | 2422080 | 03 | | |
| Federal Contribution | | | 0 | | | |
| Inkind Contribution | | | 0 | | | |
| Amount Requested | | | 4944459 | | | |
| Total Project Cost | | | 29165262 | | | |
| Geographic Information | | | | | | |
| Latitude DD(+/-) | 33 | MM 48 SS 2 | | SS 2 | | |
| Longitude DD(+/-) | 118 | MM 5 | MM 5 SS 15 | | | |
| Longitude/Latitude Clarification Leo J. Vander | Lans Advanced | | Location | | | City of Long Beach |
| County | | | Los A | ngeles | | |
| Ground Water Basin | sin Coastal Plain Of Los Angeles-Central | | | | | |
| Hydrologic Region | | | South Coast | | | |
| WaterShed | | | San Gabriel River | | | |

| Assembly District | | | 54th Assemb | ly District | |
|----------------------------------|-------------------------|---|-----------------|--|----------------------|
| Senate District | | | 27th Senate Γ | District | |
| US Congressional District | | District 46 (CA) | | | |
| Project Information | | | | | |
| Project Benefits Information | | | | | |
| Project Name | | | Whittier Narrow | s Conservation Pool Projec | |
| | Project Benefit Type | Benefit Type | Measurement | Description | |
| | Primary | Stormwater Flood- Water Supply Enhancement | 1100 | Additional caputred stormwater used for recharge | |
| | Secondary | Water and Sediment Quality-Other | 1100 | Reduction in stormwater dicharges to the ocean | |
| Budget | | | | | |
| Other Contribution | | | 0 | | |
| Local Contribution | | | 1125505 | | |
| Federal Contribution | | | 0 | | |
| Inkind Contribution | | | 0 | | |
| Amount Requested | | | 576000 | | |
| Total Project Cost | | | 1701505 | | |
| Geographic Information | | | | | |
| Latitude DD(+/-) | 34 | MM 1 | SS 22 | | |
| Longitude DD(+/-) | 118 | MM 4 | SS 46 | | |
| Longitude/Latitude Clarification | Whittier Narrows | Conse | Location | [| City of South El Mon |
| County | | | Los Angeles | | |
| Ground Water Basin | | Coastal Plain Of Los Angeles-Central,San Gabriel Valley | | | |
| Hydrologic Region | | South Coast | | | |
| WaterShed | | | San Gabriel F | River | |

Legislative Information

| Assembly District | 49th Assembly District,57th Assembly District,58th Assembly District |
|---------------------------|--|
| Senate District | 24th Senate District,30th Senate District |
| US Congressional District | District 3 (CA), District 32 (CA), District 38 (CA) |

Section: Applicant Information and Question's Tab

APPLICANT INFORMATION AND QUESTION'S TAB

Q1. PROPOSAL DESCRIPTION

Provide a brief abstract of the Proposal, including a listing of individual project titles or types. Please note which projects, if any, directly address a critical water supply or water quality issue for a DAC or Native American Tribal communities.

The Greater Los Angeles County (GLAC) Integrated Regional Water Management (IRWM) Implementation Grant Proposal (Proposal) includes 13 projects and programs that are consistent with the objectives of the adopted IRWM Plan for the GLAC region and will augment local water resources, expand utilization of recycled water, improve surface and groundwater quality, enhance habitat and recreational opportunities, meet critical needs of Disadvantaged Communities (DACs) and decrease demand for imported water, including water exported from the Sacramento-San Joaquin Delta. The projects include: Hahamongna Basin Multi-Use Project: increase seasonal water storage capacity, expand groundwater recharge, improve water supplies for DACs, restore habitat, and increase recreational opportunities for DACs. Citywide Smart Irrigation Control System and Recycled Water Improvements: reduce irrigation of landscaped areas, decrease urban runoff from those areas, and extend recycled water distribution to new sites. Storm Drain Improvements and Installation of Infiltration Chambers on Hawthorne Blvd: install runoff filters and infiltration basins to reduce local flooding, reduce runoff discharge and enhance groundwater recharge. Penmar Water Quality and Runoff Reuse Project: divert, capture, and treat urban and stormwater runoff to irrigate Penmar Golf Course and Recreation Center and reduce potable water demand. Model Equestrian Center: create a demonstration site for horse-keeping practices that will reduce water consumption, reduce runoff and use bioswales to improve runoff water quality. 16th St. Watershed Runoff Use Project: utilize treated runoff (from the Penmar Project) to irrigate Marine Park and reduce potable water demand. Surface Water Treatment Plant Improvements: improve water treatment to preserve the use of local surface water for potable purposes. Central Los Angeles County Regional Water Recycling Program: expand recycled water distribution and utilization and study the recharge and storage of recycled water. Tujunga Spreading Grounds Enhancements Project: increase runoff capture and groundwater recharge in the San Fernando Groundwater Basin and enhance water supplies and recreational opportunities for DACs. San Antonio Spreading Grounds Improvements: expand infrastructure to utilize surplus imported water (when available) to enhance groundwater recharge in the Six Basins. Leo J. Vander Lans Advanced Water Treatment Plant Expansion: expand recycled water production and use this new supply to replace use of imported water and thereby maintain the seawater intrusion barrier for the West Coast Groundwater Basin. Whittier Narrows Conservation Pool Project: increase seasonal capture of stormwater behind the Whittier Narrows Dam, increase recharge of the Central Groundwater Basin, and decrease stormwater runoff. Water and Energy efficiency in the Schools and Hotel/Motel Sectors: install water and energy efficiency devices in schools and hotels/motels and provide educational literature in the beachside communities of Malibu and Topanga.

Q2. PROJECT DIRECTOR

Provide the name and details (including email) of the person responsible for executing the grant agreement for the applicant. Persons that are subcontractors to be paid by the grant cannot be listed as the Project Director.

Gail Farber, Chief Engineer, (626) 458-4002, GFARBER@dpw.lacounty.gov

Q3. PROJECT MANAGEMENT

Provide the name and contact information (including email) of the Project Manager from the applicant agency or organization that will be the day-to-day contact on this application.

Phil Doudar, Principal Engineer, (626) 458-4393, pdoudar@dpw.lacounty.gov

Q4. APPLICANT INFORMATION

Provide the agency name, address, city, state, and zip code of the applicant submitting the application.

Los Angeles County Flood Control District, 900 South Fremont Avenue, Alhambra, CA 91803-1331

Q5. ADDITIONAL INFORAMTION

Provide the funding area(s) in which projects are located.

http://www.water.ca.gov/irwm/integregio_fundingarea.cfm

Los Angeles Sub-Region Funding Area

Q6. RESPONSIBLE REGIONAL WATER QUALITY CONTROL BOARD(S)

List the name of the Regional Water Quality Control Board (RWQCB) in which your proposal is located. For a region that extends beyond more than one RWQCB boundary, list the name of each Board.

http://www.waterboards.ca.gov/waterboards_map.shtml

Los Angeles and Santa Ana Regional Water Quality Control Board

O7. ELIGIBILITY

Proposition 84 requires a minimum funding match of 25% of total project cost unless there is a DAC project included in the proposal. Requirements for DAC funding match reductions are included in Exhibit G of this PSP. If your matching funds are less than 25%, please explain.

The matching funds acount for 72% of the total project budget.

Q8. ELIGIBILITY

Does the application represent a single application from an IRWM Region approved in the RAP (see Section ILB, Table 1)? If yes, include the name of the IRWM Region. If not, explain.

| Yes, Greater Los Angeles County |
|---|
| Q9. ELIGIBILITY |
| Is the applicant a local agency or non-profit organization as defined in Appendix B of the Grant Guidelines? a) ☑ Yes b) □ No |
| Q10. ELIGIBILITY |
| List the urban water suppliers that will receive funding from the proposed grant. Those listed must submit self certification of compliance with CWC §525 et seq. and AB 1420. If there are none, so indicate and you do not have to answer Q11 and Q12. |
| Los Angeles Department of Water and Power; Three Valleys Municipal Water District; West Basin Municipal Water District; City of Santa Monica; and Covina Irrigating Company |
| Q11. ELIGIBILITY |
| Have all of the urban water suppliers, listed in Q10 above, submitted complete 2005 Urban Water Management Plans (UWMP) to DWR? Have those plans been verified as complete by DWR? If not, explain and provide the anticipated date for having a complete UWMP. Will all of the urban water suppliers listed in Q10, along with any additional urban water suppliers that meet the urban water supplier definition threshold for the first time, submit updated 2010 UWMPs, consistent with the 2010 UWMP Guidebook and verified as complete by DWR, before the execution of a grant agreement? If not, explain. |
| Los Angeles Department of Water and Power, Three Valleys Municipal Water District, West Basin Municipal Water District, and City of Santa Monica completed 2005 UWMPs and will update the 2010 UWMPs by execution of a grant agreement consistent with DWR UWMP submission guidelines. Covina Irrigating Company did not complete the 2005 UWMP because they were not required to, however despite not being required to they will complete the 2010 UWMP by execution of a grant agreement consistent with DWR UWMP submission guidelines in the spirit of helping to meet goals of the UWMP. The City of Hawthorne was identified by DWR as requiring a 2005 UWMP, however the City did not complete a 2005 UWMP because the local water service has been provided by California Water Company and Golden State Water Company since 1995 and serve as the urban water suppliers for the area. |
| Q12. ELIGIBILITY |
| Have any urban water suppliers listed in Q10 recently submitted AB 1420 compliance tables and supporting documentation to DWR for a different grant program within the past three months? If so, please list the urban water supplier and the grant program. An urban water supplier must submit AB 1420 compliance documentation to DWR. If the urban water supplier has not submitted AB 1420 documentation, or that documentation was determined to be incomplete by DWR, the urban water supplier's projects will not be considered eligible for grant funding. Refer to Section IIIB of the Guidelines for additional information. Los Angeles Department of Water and Power, Three Valleys Municipal Water District, West Basin Municipal Water District, City of Santa Monica, Covina Irrigating Company and City of Hawthorne completed the AB 1420 Tables and they are included as part of Attachment 13. |
| Q13. ELIGIBILITY |
| Does the Proposal include any groundwater management or groundwater recharge projects or projects with potential groundwater impacts? If so, provide the name(s) of the project(s) and list the agency(ies) that will implement the project(s). Yes. Hahamongna Basin Multi-Use Project - Arroyo Seco Foundation; Storm Drain Improvements & Infiltration Chambers on Hawthorne Blvd - City of Hawthorne. Tujunga Spreading Grounds Enchancements Projects - Los Angeles Department of Water and Power; San Antonio Spreading Grounds Improvements - Three Valleys Municipal Water District; Leo J. Vander Lans Advanced Water Treatment Plant Expansion - Water Replenishment District; and Whittier Narrows Conservation Pool Project - Water Replenishment District. |
| Q14. ELIGIBILITY |
| For the agency(ies) listed in Q13, how has the agency complied with CWC §10753 regarding GWMPs, as described in Section III.B of the Grant Guidelines? All affected basins are adjudicated and all projects will conform to the requirements of an adjudication of water rights in the subject groundwater basin. |
| Q15. ELIGIBILITY |
| Does the IRWM region receive water supplied from the Sacramento-San Joaquin Delta? Please answer yes or no. If no, please explain. If yes, please answer Question 16. Yes |
| Q16. ELIGIBILITY |
| Does the existing IRWM Plan help reduce dependence on the Sacramento-San Joaquin Delta for water supply? Please answer yes or no. If no, please explain. If yes, please complete Attachment 15. Yes |
| Q17. ELIGIBILITY |
| If an update to the plan takes place in the near future, will the updated plan continue to reduce dependence on the Sacramento-San Joaquin Delta for water supply? Please answer yes or no. If no, please explain. If yes, please complete Attachment 15. |

Section: Application Attachments Tab

APPLICATION ATTACHMENTS TAB

Yes

A1. ATTACHMENT 1

Upload Authorization and Eligibility documentation here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att1_IG1_Eligible_1of1.pdf

Upload additional Authorization and Eligibility documentation here.

A2. ATTACHMENT 2

Upload Proof of Formal Adoption documentation here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att2_IG1_Adopt_1of2.pdf

Upload additional Proof of Formal Adoption documentation here.

Upload additional Proof of Formal Adoption documentation here.

Last Uploaded Attachments: Att2_IG1_Adopt_2of2.pdf

Upload additional Proof of Formal Adoption documentation here.

Upload additional Proof of Formal Adoption documentation here.

A3. ATTACHMENT 3

Upload the Work Plan here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att3_IG1_WorkPlan_1of5.pdf

Upload additional work plan components here.

Last Uploaded Attachments: Att3_IG1_WorkPlan_2of5.pdf

Upload additional work plan components here.

Upload additional work plan components here.

Last Uploaded Attachments: Att3_IG1_WorkPlan_3of5.pdf

Last Uploaded Attachments: Att3_IG1_WorkPlan_5of5.pdf

Upload additional work plan components here.

Last Uploaded Attachments: Att3_IG1_WorkPlan_4of5.pdf

A4. ATTACHMENT 4

Upload the Budget here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att4_IG1_Budget_1of1.pdf

Upload additional budget components here. Upload additional budget components here.

Upload additional budget components here. Upload additional budget components here.

A5. ATTACHMENT 5

Upload the Schedule here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att5_IG1_Schedule_1of1.pdf

Upload additional schedule components here.

Upload additional schedule components here. Upload additional schedule components here.

Upload additional schedule components here.

A6. ATTACHMENT 6

Upload Monitoring, Assessment, and Performance Measures here. Ensure file name is consistent with section V of the Implementation Grant

PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att6_IG1_Measures_1of1.pdf

Upload additional Monitoring, Assessment, and Performance Measures here.

A7. ATTACHMENT 7

Upload Economic Analysis - Water Supply Costs and Benefits here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att7_IG1_WSBen_1of1.pdf

Upload additional Economic Analysis - Water Supply Costs and Benefits documentation here.

Upload additional Economic Analysis - Water Supply Costs and Benefits documentation here.

Upload additional Economic Analysis - Water Supply Costs and Benefits documentation here.

Upload additional Economic Analysis - Water Supply Costs and Benefits documentation here.

A8. ATTACHMENT 8

Upload Water Quality and Other Expected Benefits here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att8_IG1_WQOtherBen_1of1.pdf

Upload additional Water Quality and Other Expected Benefits documentation here.

Upload additional Water Quality and Other Expected Benefits documentation

Upload additional Water Quality and Other Expected Benefits documentation here.

Upload additional Water Quality and Other Expected Benefits documentation

Section: Application Attachments Tab (cont)

APPLICATION ATTACHMENTS TAB (CONT)

A9. ATTACHMENT 9

Upload Economic Analysis - Flood Damage Reduction Costs and Benefits here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att9_IG1_DReduc_1of1.pdf

Upload additional Economic Analysis - Flood Damage Reduction Costs and Benefits documentation here.

Last Uploaded Attachments: GLACo Prop 84 Additional Benefit Information.xlsx

Upload additional Economic Analysis - Flood Damage Reduction Costs and Benefits documentation here. Upload additional Economic Analysis - Flood Damage Reduction Costs and Benefits documentation here.

Upload additional Economic Analysis - Flood Damage Reduction Costs and Benefits documentation here.

A10. ATTACHMENT 10

Upload Costs and Benefits Summary here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att10_IG1_BSummary_1of1.pdf

Upload additional Costs and Benefits Summary documentation here.

A11. ATTACHMENT 11

Upload Program Preference documentation here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att11_IG1_Preference_1of1.pdf

Upload additional Program Preference documentation here.

Upload additional Program Preference documentation here. Upload additional Program Preference documentation here.

Upload additional Program Preference documentation here.

A12. ATTACHMENT 12

Upload Disadvantaged Community Assistance documentation here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att12_IG1_DAC_1of1.pdf

Upload additional Disadvantaged Community Assistance documentation here.

A13. ATTACHMENT 13

Upload AB 1420 and Water Meter Compliance documentation here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin).

Last Uploaded Attachments: Att13_IG1_Compliance_1of1.pdf

Upload additional AB 1420 and Water Meter Compliance documentation here.

Upload additional AB 1420 and Water Meter Compliance documentation here.

Upload additional AB 1420 and Water Meter Compliance documentation here.

Upload additional AB 1420 and Water Meter

Compliance documentation here.

Upload additional Consent Form documentation here.

Last Uploaded Attachments: Att14_IG1_Consent_1of1.PDF

Upload additional Consent Form documentation here.

Upload additional Consent Form documentation here.

Upload additional Consent Form documentation here.

A15. ATTACHMENT 15

Upload IRWM Plan - Reduce Delta Water Dependence documentation here. Ensure file name is consistent with section V of the Implementation Grant PSP (disregard the 5 digit pin). For the "AttachmentName" in the naming convention of BMS, use "Delta" for this attachment.

Last Uploaded Attachments: Att15_IG1_Deltawater_1of1.pdf

Upload additional IRWM Plan - Reduce Delta Water

Dependence documentation here.

Upload additional IRWM Plan - Reduce Delta Water Dependence documentation

here.

Upload additional IRWM Plan - Reduce Delta Water

Dependence documentation here.

Upload additional IRWM Plan - Reduce Delta Water Dependence documentation

here.